



[NRC D Annual Report](#)

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Pursuant to ARS §37-1013.A.4, the Natural Resource Center District is required to submit an Annual Report by July 20th of each year. The Annual Report will consist of the District or Education Center's past project(s) for the preceding fiscal year (July 20, 2019 - July 20, 2020).

1. The Arizona State Land Department (ASLD) will only accept the submission of this Annual Report. No paper copies or emailed copies will be accepted
2. Please note, this Annual Report is considered a public document and is subjected to FOIA (Freedom of Information Act)
3. If applicable, please reference last year's Plan of Work to identify the completed project/programs
4. Please be advised that in order to properly evaluate the Annual Report you may be required to submit additional information

Contact NRC D Manager at nrcd@azland.gov for questions or please refer to these [Frequently Asked Questions](#).

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- I have read and understand the instructions for this Report

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Thanks in advance for your cooperation! We look forward to reading about your accomplishments. Questions? Contact Jacqueline Thomas, NRC D Program Manager (NRC D@azland.gov, 602-370-7623) or review the [Frequently Asked Questions guide](#).

If you wish to save this document before submitting (to share with Supervisors or have as backup), please follow these steps: On each page, right-click on the mouse and select 'Print'. A pop-up will appear, asking to print, change it to 'Save it as a PDF'.

Caution: Only the first two or three lines of longer text in text boxes will appear

| | | | | |
|------------------------------------|--------------------------------|--------------------------------|---|--|
| Report Point of Contact | First Name: Chris | Last Name: Postel | Primary contact number: 520-220-1221 | Email address: clerk.scnrcd@gmail.com |
|------------------------------------|--------------------------------|--------------------------------|---|--|



Arizona State Land Department

1616 W Adams Street Phoenix, AZ 85007

Are you an Educational Center?

No

Please select your Conservation
District:

SANTA CRUZ

Please provide an email address for general inquiries:

clerk.scnrcd@gmail.com

District Information

Please provide your website for the District (if applicable):

<https://santacruznr.cd.org/>

What are the number of acres in the district?

866061

Please provide a phone number for general inquiries:

5202201221

District Supervisors

Name:

Stephen Williams

Type:

Appointed

District Supervisors

Name:

Bill Schock

Type:

Elected

District Supervisors

Name:

Fox Neville-Johnson

Type:

Elected

District Supervisors

Name:

Dan Bell



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Type:

Appointed

Does this District or Education Center have any paid staff members?

No

Contracted Labor

Does this District or Education Center have any contracted labor?

Yes

Please list the titles of all contracted support:

Chris Postel, Clerk Jim Koweek, Arizona Revegetation & Monitoring

When was last year's (FY20) Local Working Group meeting date?

05/19/2019

Project or program accomplishment

THIS IS THE INFORMATION THAT GOES ON THE FACT SHEET

Refer to previous year's Plan of Work.

Natural Resource Projects are those intended to address specific, identified natural resource concerns in the district area.

This includes cost-share, grant funded, or/and collaborative programs.

District Programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc.

This includes cost-share, grant funded, or/and collaborative programs.

For questions on Projects or Programs, review the [Frequently Asked Guide](#). You can add as many projects or programs as you like by clicking 'Add additional project/program' at the bottom. Please be as descriptive as possible.

What completed or partially completed accomplishments did you achieve last year?

District Program

What was the title of the project/program?

Rangeland Monitoring

Why was this project/program important?

The data gathered can be used to defend renewal of grazing permits against actions of litigious environment groups which have a goal of removing livestock grazing from rangeland.

Please provide a summary of the project/program:

Were key partners involved in collaborating on this project/program?



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Arizona Revegetation and Monitoring provides monitoring on 20 vegetative transects yearly on ranches within the district. The focus is on National Forest grazing permits but private land is also monitored. The data gathered can be used by the FS and cooperators to evaluate trends on key areas for livestock grazing. The data gathered can be used to defend renewal of grazing permits against actions of litigious environment groups which have a goal of removing livestock grazing from rangeland. Yes

Please list the main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out the partner names (no acronyms):

Arizona Revegetation and Monitoring

Addressing Challenges

If you were unable to accomplish projects, programs, and/or meetings, please explain here:

Key Partners

Please identify the assistance of key partners you have used over the past year (check all that apply):

- In-Kind
- Volunteer
- Financial

Share a quote/testimonial

Please share a quote from a landowner or stakeholder who have worked with your District or Education Center:

"Gathering this data has side benefits such as: assessing the impact on wild game management and how I can run the ranch better with practices such as brush control. Also, this data can be used to develop a cost-benefit analysis."

Who is the quoted source:

Bill Brake

What is their affiliation or job title (i.e. landowner, high school teacher, cooperator)?

Cooperator and Rosetree Ranch owner

Photos

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1

Rosetree KA 1 p 2019 (1).jpg

Identify the project or program this photograph is associated with:

Rangeland Monitoring

Caption for photo 1: Please include a testimony from a participant if applicable



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Monitoring at the Rosetree ranch.

Credit for photo 1

Jim Koweek, Arizona Revegetation & Monitoring

Photo 2

Babo KA 22 2019 - R1.jpg

Identify project or program this photograph is associated with:

Rangeland Monitoring

Caption for photo 2: Please include a testimony from a participant if applicable

Monitoring on Babacomari Ranch

Credit for photo 2:

Jim Koweek

Financial Statement For State Account

All amounts should be entered as whole numbers with two decimal places (i.e. 123.44). Do not enter the dollar symbol (\$).

Beginning Balance

0

State income

15030

Special Plate Fund

0

Total Income

15030

Salary

0

Office

591

Supervisor

0

Program

6913

Contract Labor

4542

Other expenses

0

Total Expenses

12046

Remaining Balance



2984

Financial Statement For District/Local Account

All amounts should be entered as whole numbers with two decimal places (i.e. 123.44). Do not enter the dollar symbol (\$).

Beginning Balance

0

District/Local income

0

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.):

none

Salary

0

Office

0

Supervisor

0

Program

0

Contracted Labor

0

Other expenses

0

Describe the expenses totaled above as Other Expenses:

none

Total Expenses

0

Remaining Balance

0

Signature (Page 4 /4)

Please have your district Supervisors or Education Center directors sign this document. Upload the signature page below:

2020-SC NRCDC Annual Report Signature.pdf

- I hereby affirm that the attached signatures are true and accurate signatures of the district Supervisors or Education Center directors.



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File List (Protected)

Rosetree KA 1 p 2019 (1).jpg (33Kb.):

<https://azland.tfaforms.net/uploads/get/15194e5fb885ceb6393c90f8f461415e-RosetreeKA1p20191.jpg>

Babo KA 22 2019 - R1.jpg (43Kb.):

<https://azland.tfaforms.net/uploads/get/a46f59a384bfd6c87738e137c4797f8b-BaboKA222019-R1.jpg>

2020-SC NRCD Annual Report Signature.pdf (387Kb.):

<https://azland.tfaforms.net/uploads/get/289ad39d899f1aae6968eaf557120357-2020-SCNRCDAnnualReportSignature.pdf>