



# Santa Cruz Natural Resource Conservation District and Education Center

Santa Cruz Teleconference

June 14, 2023

Final

Board Supervisors & Clerk: Stephen Williams, Daniel Bell, Bill Schock, Andy Jackson, Dean Fish (Absent), and Chris Postel (Clerk).

Attendees: Ryan Anderson (Patagonia High School 2023 graduate) and Kyle Thompson (Biologist Contractor).

Called to Order: 6:03 am.

Review/Approve Clerk Invoices: The Clerk reviewed the invoices with the Board. The February-March invoice was \$904.45 and the April-June invoice was \$1,483.02. Dan Bell moved to pay the invoices. Bill Schock seconded. The motion passed unanimously. 4-0.

State Land Reports: The Clerk reviewed the following documents with the Board:

- District & Ed Center Plan of Work: Andy Jackson made a motion to accept the Plans of Work documents as submitted. Dan Bell seconded it. The motion passed unanimously. 4-0.
- District & Ed Center Request for Funds: Bill Schock made a motion to accept the Request for Funds documents as submitted. Dan Bell seconded it. The motion passed unanimously. 4-0.

Ryan Anderson Funding: Per Ryan, he plans to study wildlife biology; then, work as a fish & wildlife officer. Bill Schock made a motion to approve \$1,500 Ryan. Andy Jackson seconded it. The motion passed unanimously 4-0.

Conservation Action Plan (CAP) Staffing: Per Stephen Williams, Lamar Smith worked on steps 1-3 and Kyle Thompson would complete steps 4-5. Per Kyle, he will contact Deb Smith (AACD Director) and Lamar Smith to coordinate the project. He would need to conduct a local Cooperator meeting and interview involved ranchers. Per Stephen, he will provide the cooperator list & surveys and write an introductory letter to introduce Kyle and the CAP.

Call to the Public: None

Adjourn: The Meeting adjourned at 6:38 am. Andy Jackson moved to adjourn the meeting. Dan Bell seconded it. The motion carried unanimously, 4-0

Next Teleconference Call Date: July 12 Teleconference at 3 pm.

Final Minutes Submitted by: Chris Postel, Santa Cruz NRCD Clerk

Date: September 6, 2023

Approval of Minutes: \_\_\_\_\_

Date: \_\_\_\_\_