

Home (/nrcd/s/) Service Request (/nrcd/s/service-request)

Q Search	Ť	Chris Poste
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NRCD ANNUAL REPORT				
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Р	lease Review Your	Response		
Thanks in advance for your cooperation! We loo Questions? Contact Jacqueline Thomas , NRCD			602-370-7623).	
Contact Information				
First Name	Last N	lame		
Chris	Poste	<u>.</u>		
Email Address	Phon	Phone Number		
clerk.scnrcd@gmail.com	520-:	220-2962		
Email address for general inquiries				
clerk.scnrcd@gmail.com				
Does this District or Education Center have a	ny paid staff members?			
Yes				
○ No				
Does this District or Education Center have a	ny contracted labor?			
Yes	•			
No				
Please list the titles of all contracted support				
SCNRCD Clerk				
What was the Local Working Group meeting da	te?			
May 12, 2023		ä		

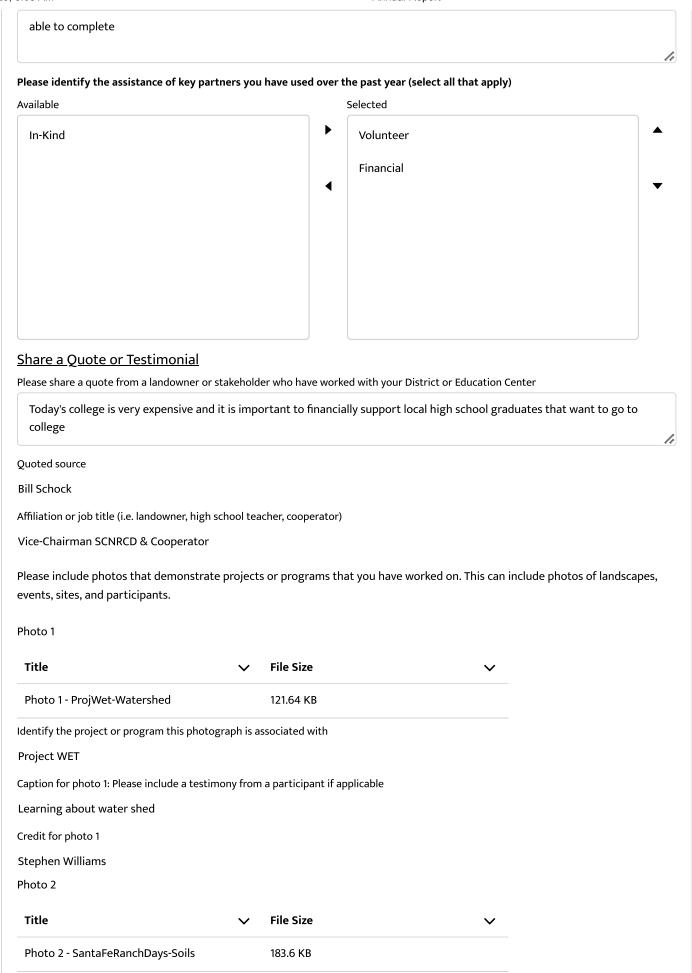
<u>Project Or Program Accomplishment</u>

THIS IS THE INFORMATION THAT GOES ON THE FACT SHEET

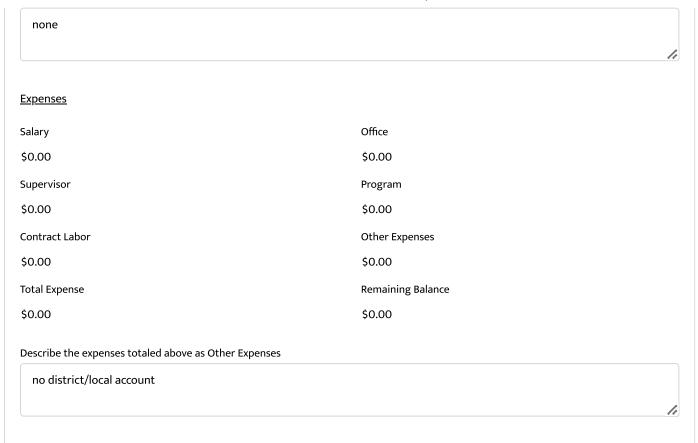
Refer to previous year's Plan of Work.

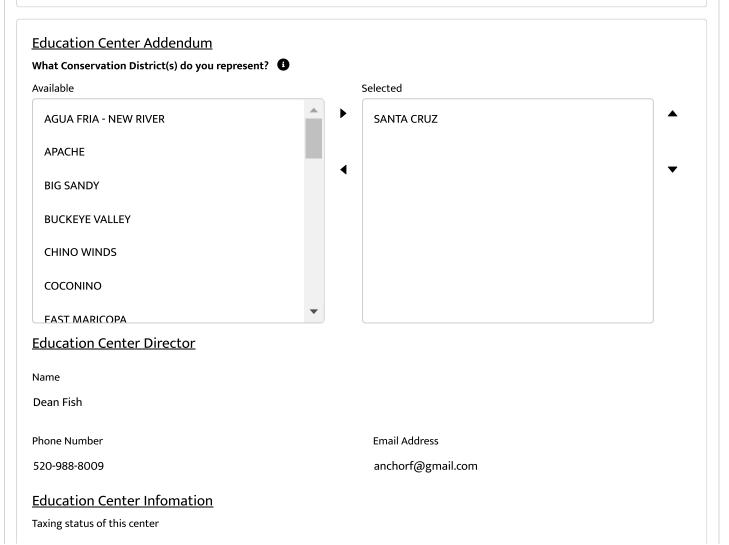
Natural resource projects are those intended to address specific, identified natural resource concerns in the district area. This includes cost-share, grant funded, or/and collaborative programs. District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc. This includes cost-share, grant funded, or/and collaborative programs. You can add as many projects or programs as you like by clicking Add additional project/program at the bottom. What was your accomplishments for last year? **District Program** Natural Resource Project Project or program title Sanata Fe Ranch Days Why was this project or program important? To have students learn about where their food comes from. Project: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needs were identified in the community that weren't being met. Why did your conservation/education district get involved? Project or program summary On May 19, middle school students attended the Santa Fe Ranch Days. The student toured six different stations such as soil health, erosion, demonstration garden, etc. Project: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? Program: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them? Were key partners involved in collaborating on this project/program? Yes No List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms) Natural Resource Conservation Services (NRCS), Arizona Game and Fish, US Forest Service, Santa Cruz Cowbelles, and Santa Fe Ranch Foundation Add additional project or program Additional Project Or Program What was your accomplishments for last year? **District Program** Natural Resource Project Project or program title Nogales Water Festival (Project WET) Why was this project or program important?

This is an educational field day event that instills a deeper understanding of
water in the earth system and Arizona's water resources to celebrate science and water stewardship and activate hands-on learning activities for students
roject: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needere identified in the community that weren't being met. Why did your conservation/education district get involved?
roject or program summary
On May 2, 350 students and 14 teachers (Rio Rico & Nogales) learned about Arizona's water resources and water in the earth system, They learned about groundwater system, the water cycle, water conservation technology and water shed.
roject: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? rogram: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?
Vere key partners involved in collaborating on this project/program?
Yes
) No
ist main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no cronyms)
Santa Fe Ranch Foundation, University of Arizona Cooperative Extension (Project WET), and Rio Rico & Nogales school districts.
Add additional project or program
Additional Project Or Program
Vhat was your accomplishments for last year?
District Program
Natural Resource Project
roject or program title
anta Cruz NRCD Education Center Scholarship
Why was this project or program important?
To provide financial support to local high school graduates
roject: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What need vere identified in the community that weren't being met. Why did your conservation/education district get involved?
roject or program summary
A \$1,500 scholarship was awarded to Ryan Anderson, Benson High School graduate.
roject: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? rogram: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?
Vere key partners involved in collaborating on this project/program?
Yes No
Add additional project or program
iver were unable to accomplish projects programs and/or meetings please explain here



Identify the project or program this photograph is associated with Santa Fe Ranch Days 10 Caption for photo 2: Please include a testimony from a participant if applicable Students learning about soils Credit for photo 2 Chris Postel **Financial Statement for State Account Beginning Balance** \$5,985.00 <u>Income</u> Special Plate Fund State Income \$5,000.00 \$1,200.00 **Total Income** \$6,200.00 **Expenses** Office Salary \$0.00 \$1,065.00 Supervisor Program \$0.00 \$1,359.00 Contract Labor Other Expenses \$0.00 \$0.00 **Total Expense** Remaining Balance \$2,424.00 \$9,761.00 Financial Statement for District / Local Account Beginning Balance \$0.00 <u>Income</u> District/Local Income \$0.00 Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.)





Non-Profit Tax ID Number Number of Paid Staff 85-1146807 **Number of Volunteers** Number of volunteer hours 500 Communities served Nogales, Rio Rico, Tubac, Patagonia, Sonoita, Elgin 1 School districts reached Rio Rico, Nogales, Patagonia, Sonoita, Elgin **Educational Outreach Contacts and Topics** Please indicate the number of contacts for each of the categories listed below Environmental Issues (Air Pollution, Energy, Recycling) Pre K - 3rd Grade 4th - 6th Grade 0 7th - 9th Grade 10th - 12th Grade 0 Adults **Teacher Training** 0 **Total Contacts** 0 Agriculture (Aqua-Culture, Rangeland, Animal Husbandry, Farming) Pre K - 3rd Grade 4th - 6th Grade 0 0 7th - 9th Grade 10th - 12th Grade 0 **Teacher Training** Adults 0 **Total Contacts** Conservation (Water, Soil) Pre K - 3rd Grade 4th - 6th Grade 0 350 7th - 9th Grade 10th - 12th Grade

0 Adults **Teacher Training Total Contacts** 350 Ecology/Habitats (Plants, Wildlife/TandE Species) Pre K - 3rd Grade 4th - 6th Grade 0 7th - 9th Grade 10th - 12th Grade 0 Adults **Teacher Training** 0 **Total Contacts** 0 <u>Land Use/Resource Management</u> (Natural History, Geology, Mining, Woodland, Forestry) Pre K - 3rd Grade 4th - 6th Grade 0 0 7th - 9th Grade 10th - 12th Grade 0 **Teacher Training** Adults 0 0 **Total Contacts** 0 STEM/STEAM (Science, Technology, Engineering, Math, Art) Pre K - 3rd Grade 4th - 6th Grade 0 10th - 12th Grade 7th - 9th Grade 0 Adults **Teacher Training Total Contacts** 0 <u>Other</u> What is the name of this topic? Santa Fe Ranch Days

Pre K - 3rd Grade 4th - 6th Grade 50 7th - 9th Grade 10th - 12th Grade 0 Adults **Teacher Training** 0 **Total Contacts** 50 **Grand Total Contacts** 400 **Outreach Stratergies and Events** Please indicate the number of contacts at each of the following events Classroom Visit County/State Fair 0 700 Earth Day Envirothon 0 0 Family / Community 4-H / FFA 0 Field Trips / Tours Workshops 100 Other **Total Contacts at Events** 0 800 -Sources of Curriculum Selected Available **Back Yard Conservation Project WET** NACD Soil & Water Stewardship Off Highway Vehicle Original Project Food Land & People **Project Learning Tree** Proiect WILD What materials were provided? Туре Quantity Original 100

Add additional material

* (required) This report is a complete and accurate statement of accomplishments

Previous

Save & Resume Later

Save & Next



Contact Us: Arizona State Land Department 1616 West Adams Street Phoenix, AZ 85007 Phone Number: 602.542.4631