



NRC D ANNUAL REPORT

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Please Review Your Response

Thanks in advance for your cooperation! We look forward to reading about your accomplishments.
Questions? Contact **Jacqueline Thomas**, NRC D Program Manager (nrcd@azland.gov (mailto:nrcd@azland.gov), 602-370-7623).

Contact Information

First Name	Last Name
Chris	Postel
Email Address	Phone Number
clerk.scnr cd@gmail.com	520-220-2962
Email address for general inquiries	
clerk.scnr cd@gmail.com	

Does this District or Education Center have any paid staff members?

- Yes
- No

Does this District or Education Center have any contracted labor?

- Yes
- No

Please list the titles of all contracted support

SCNRCD Clerk

What was the Local Working Group meeting date?

May 12, 2023

Project Or Program Accomplishment

THIS IS THE INFORMATION THAT GOES ON THE FACT SHEET

Refer to previous year's Plan of Work.

Natural resource projects are those intended to address specific, identified natural resource concerns in the district area. This includes cost-share, grant funded, or/and collaborative programs.

District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc. This includes cost-share, grant funded, or/and collaborative programs.

You can add as many projects or programs as you like by clicking Add additional project/program at the bottom.

What was your accomplishments for last year?

- District Program
 Natural Resource Project

Project or program title

Sanata Fe Ranch Days

Why was this project or program important?

To have students learn about where their food comes from.

Project: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?

Project or program summary

On May 19, middle school students attended the Santa Fe Ranch Days. The student toured six different stations such as soil health, erosion, demonstration garden, etc.

Project: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? Program: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?

Were key partners involved in collaborating on this project/program?

- Yes
 No

List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms)

Natural Resource Conservation Services (NRCS), Arizona Game and Fish, US Forest Service, Santa Cruz Cowbelles, and Santa Fe Ranch Foundation

- Add additional project or program

Additional Project Or Program

What was your accomplishments for last year?

- District Program
 Natural Resource Project

Project or program title

Nogales Water Festival (Project WET)

Why was this project or program important?

This is an educational field day event that instills a deeper understanding of water in the earth system and Arizona's water resources to celebrate science and water stewardship and activate hands-on learning activities for students

Project: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?

Project or program summary

On May 2, 350 students and 14 teachers (Rio Rico & Nogales) learned about Arizona's water resources and water in the earth system, They learned about groundwater system, the water cycle, water conservation technology and water shed.

Project: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? Program: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?

Were key partners involved in collaborating on this project/program?

- Yes
 No

List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms)

Santa Fe Ranch Foundation, University of Arizona Cooperative Extension (Project WET), and Rio Rico & Nogales school districts.

Add additional project or program

Additional Project Or Program

What was your accomplishments for last year?

- District Program
 Natural Resource Project

Project or program title

Santa Cruz NRCED Education Center Scholarship

Why was this project or program important?

To provide financial support to local high school graduates

Project: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?

Project or program summary

A \$1,500 scholarship was awarded to Ryan Anderson, Benson High School graduate.

Project: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? Program: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?

Were key partners involved in collaborating on this project/program?

- Yes
 No

Add additional project or program

If you were unable to accomplish projects, programs, and/or meetings, please explain here

able to complete

Please identify the assistance of key partners you have used over the past year (select all that apply)

Available

In-Kind

Selected

Volunteer
Financial

Share a Quote or Testimonial

Please share a quote from a landowner or stakeholder who have worked with your District or Education Center

Today's college is very expensive and it is important to financially support local high school graduates that want to go to college

Quoted source

Bill Schock

Affiliation or job title (i.e. landowner, high school teacher, cooperater)

Vice-Chairman SCNRCD & Cooperator

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1

Title	File Size
Photo 1 - ProjWet-Watershed	121.64 KB

Identify the project or program this photograph is associated with

Project WET

Caption for photo 1: Please include a testimony from a participant if applicable

Learning about water shed

Credit for photo 1

Stephen Williams

Photo 2

Title	File Size
Photo 2 - SantaFeRanchDays-Soils	183.6 KB

Identify the project or program this photograph is associated with

Santa Fe Ranch Days

Caption for photo 2: Please include a testimony from a participant if applicable

Students learning about soils

Credit for photo 2

Chris Postel

Financial Statement for State Account

Beginning Balance

\$5,985.00

Income

State Income

\$1,200.00

Special Plate Fund

\$5,000.00

Total Income

\$6,200.00

Expenses

Salary

\$0.00

Office

\$1,065.00

Supervisor

\$0.00

Program

\$1,359.00

Contract Labor

\$0.00

Other Expenses

\$0.00

Total Expense

\$2,424.00

Remaining Balance

\$9,761.00

Financial Statement for District / Local Account

Beginning Balance

\$0.00

Income

District/Local Income

\$0.00

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.)

none

Expenses

Salary	Office
\$0.00	\$0.00
Supervisor	Program
\$0.00	\$0.00
Contract Labor	Other Expenses
\$0.00	\$0.00
Total Expense	Remaining Balance
\$0.00	\$0.00

Describe the expenses totaled above as Other Expenses

no district/local account

Education Center Addendum

What Conservation District(s) do you represent? ⓘ

Available

- AGUA FRIA - NEW RIVER
- APACHE
- BIG SANDY
- BUCKEYE VALLEY
- CHINO WINDS
- COCONINO
- FAST MARICOPA

Selected

- SANTA CRUZ

Education Center Director

Name

Dean Fish

Phone Number

520-988-8009

Email Address

anchorf@gmail.com

Education Center Infomation

Taxing status of this center

Non-Profit ▼

Tax ID Number	Number of Paid Staff
85-1146807	0
Number of Volunteers	Number of volunteer hours
4	500

Communities served

Nogales, Rio Rico, Tubac, Patagonia, Sonoita, Elgin ✎

School districts reached

Rio Rico, Nogales, Patagonia, Sonoita, Elgin

Educational Outreach Contacts and Topics

Please indicate the number of contacts for each of the categories listed below

Environmental Issues (Air Pollution, Energy, Recycling)

Pre K - 3rd Grade	4th - 6th Grade
0	0
7th - 9th Grade	10th - 12th Grade
0	0
Adults	Teacher Training
0	0
Total Contacts	
0	

Agriculture (Aqua-Culture, Rangeland, Animal Husbandry, Farming)

Pre K - 3rd Grade	4th - 6th Grade
0	0
7th - 9th Grade	10th - 12th Grade
0	0
Adults	Teacher Training
0	0
Total Contacts	
0	

Conservation (Water, Soil)

Pre K - 3rd Grade	4th - 6th Grade
0	350
7th - 9th Grade	10th - 12th Grade

0

0

Adults

Teacher Training

0

0

Total Contacts

350

Ecology/Habitats (Plants, Wildlife/TandE Species)

Pre K - 3rd Grade

4th - 6th Grade

0

0

7th - 9th Grade

10th - 12th Grade

0

0

Adults

Teacher Training

0

0

Total Contacts

0

Land Use/Resource Management (Natural History, Geology, Mining, Woodland, Forestry)

Pre K - 3rd Grade

4th - 6th Grade

0

0

7th - 9th Grade

10th - 12th Grade

0

0

Adults

Teacher Training

0

0

Total Contacts

0

STEM/STEAM (Science, Technology, Engineering, Math, Art)

Pre K - 3rd Grade

4th - 6th Grade

0

0

7th - 9th Grade

10th - 12th Grade

0

0

Adults

Teacher Training

0

0

Total Contacts

0

Other

What is the name of this topic?

Santa Fe Ranch Days

Pre K - 3rd Grade

0

7th - 9th Grade

0

Adults

0

Total Contacts

50

Grand Total Contacts

400

4th - 6th Grade

50

10th - 12th Grade

0

Teacher Training

0

Outreach Strategies and Events

Please indicate the number of contacts at each of the following events

Classroom Visit

0

Earth Day

0

Family / Community

0

Field Trips / Tours

100

Other

0

County/State Fair

700

Envirothon

0

4-H / FFA

0

Workshops

0

Total Contacts at Events

800

-Sources of Curriculum

Available

- Back Yard Conservation
- NACD Soil & Water Stewardship
- Off Highway Vehicle
- Original
- Project Food Land & People
- Project Learning Tree
- Project WILD



Selected

- Project WET



What materials were provided?

Type

Original

Quantity

100

Add additional material

*(required) This report is a complete and accurate statement of accomplishments

Previous

Save & Resume Later

Save & Next



Contact Us:
Arizona State Land Department
1616 West Adams Street
Phoenix, AZ 85007

Phone Number:
602.542.4631