



NRCD ANNUAL REPORT

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Please Review Your Response

Thanks in advance for your cooperation! We look forward to reading about your accomplishments.
Questions? Contact **Jacqueline Thomas**, NRCD Program Manager (nrcd@azland.gov (mailto:nrcd@azland.gov), 602-370-7623).

Contact Information

First Name	Last Name
Chris	Postel
Email Address	Phone Number
clerk.scnrcd@gmail.com	520-220-2962
Email address for general inquiries	
clerk.scnrcd@gmail.com	

Does this District or Education Center have any paid staff members?

- Yes
- No

Please list all paid staff members (Click 'Add additional staff' to add more)

Name	Title
Chris Postel	Administrator/Clerk

Add additional Staff

Does this District or Education Center have any contracted labor?

- Yes
- No

Please list the titles of all contracted support

Chris Postel, Clerk

What was the Local Working Group meeting date?

May 21, 2024

Project Or Program Accomplishment

THIS IS THE INFORMATION THAT GOES ON THE FACT SHEET

Refer to previous year's Plan of Work.

Natural resource projects are those intended to address specific, identified natural resource concerns in the district area. This includes cost-share, grant funded, or/and collaborative programs.

District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc. This includes cost-share, grant funded, or/and collaborative programs.

You can add as many projects or programs as you like by clicking Add additional project/program at the bottom.

What was your accomplishments for last year?

- District Program
- Natural Resource Project

Project or program title

Sanata Fe Ranch Days

Why was this project or program important?

To have students learn about where their food comes from.

Project: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?

Project or program summary

On May 10, Desert Shadows middle school students attended the Santa Fe Ranch Days. The student toured six different stations such as soil health, erosion, demonstration garden, etc. 44 students participated..

Project: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? Program: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?

Were key partners involved in collaborating on this project/program?

- Yes
- No

List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms)

Natural Resource Conservation Services (NRCS), Arizona Game and Fish, US Forest Service, US Forest Service (Fire), Santa Cruz Cowbells, and Santa Fe Ranch Foundation.

Add additional project or program

Additional Project Or Program

What was your accomplishments for last year?

- District Program
- Natural Resource Project

Project or program title

Nogales Water Festival (Project WET)

Why was this project or program important?

This is an educational field day event that instills a deeper understanding of water in the earth system and Arizona's water resources to celebrate science and water stewardship and activate hands-on learning activities for students.

Project: What problem was occurring? Who did it impact? Why did your conservation/education district get involved? Program: What needs were identified in the community that weren't being met. Why did your conservation/education district get involved?

Project or program summary

On May 14, 400+ students (Rio Rico & Nogales) learned about Arizona's water resources and water in the earth system, They learned about groundwater system, the water cycle, water conservation technology and water shed

Project: How did your project uniquely meet natural resource and land use needs? What were your objectives? Did you meet them? Program: Identify the specific education efforts that were the focus of the program. What were your objectives? Did you meet them?

Were key partners involved in collaborating on this project/program?

- Yes
- No

List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms)

Santa Fe Ranch Foundation, University of Arizona Cooperative Extension (Project WET), and Rio Rico & Nogales school districts.

Add additional project or program

If you were unable to accomplish projects, programs, and/or meetings, please explain here

objectives met

Please identify the assistance of key partners you have used over the past year (select all that apply)

Available

In-Kind

Selected

Volunteer

Financial

[Share a Quote or Testimonial](#)

Please share a quote from a landowner or stakeholder who have worked with your District or Education Center

Teaching youth and future leaders about the wise use of natural resources in agricultural production

Quoted source

Dan Bell

Affiliation or job title (i.e. landowner, high school teacher, cooperater)

SC NRCD Supervisor & Landowner

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1

Title	File Size
Photo 1 - Project WET 2024 Students Pic	1.66 MB

Identify the project or program this photograph is associated with

Project WET

Caption for photo 1: Please include a testimony from a participant if applicable

Students at a station

Credit for photo 1

Stephen Williams

Photo 2

Title	File Size
Photo 2 - Santa Fe Ranch Days 2024 Group Pic	188.06 KB

Identify the project or program this photograph is associated with

Santa Fe Ranch Days

Caption for photo 2: Please include a testimony from a participant if applicable

Students Group Pic

Credit for photo 2

Chris Postel, Clerk

Financial Statement for State Account

Beginning Balance

\$0.00

Income

State Income	Special Plate Fund
\$0.00	\$0.00
Total Income	
\$0.00	

Expenses

Salary	Office
\$0.00	\$0.00
Supervisor	Program
\$0.00	\$0.00
Contract Labor	Other Expenses
\$0.00	\$0.00
Total Expense	Remaining Balance
\$0.00	\$0.00

Financial Statement for District / Local Account

Beginning Balance
\$0.00

Income

District/Local Income
\$0.00

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.)

xx

Expenses

Salary	Office
\$0.00	\$0.00
Supervisor	Program
\$0.00	\$0.00
Contract Labor	Other Expenses
\$0.00	\$0.00
Total Expense	Remaining Balance
\$0.00	\$0.00

Describe the expenses totaled above as Other Expenses

xx

Education Center Addendum

What Conservation District(s) do you represent? ⓘ

Available

- AGUA FRIA - NEW RIVER
- APACHE
- BIG SANDY
- BUCKEYE VALLEY
- CHINO WINDS
- COCONINO
- EAST MARICOPA

Selected

- SANTA CRUZ

Education Center Director

Name

Dean Fish

Phone Number

520-988-8009

Email Address

anchorf@gmail.com

Education Center Infomation

Taxing status of this center

Non-Profit

Tax ID Number

85-11468007

Number of Paid Staff

0

Number of Volunteers

4

Number of volunteer hours

500

Communities served

Nogales, Rio Rico, Tubac, Patagonia, Sonoita, Elgin

School districts reached

Rio Rico, Nogales, Patagonia, Sonoita, Elgin

Educational Outreach Contacts and Topics

Please indicate the number of contacts for each of the categories listed below

Environmental Issues (Air Pollution, Energy, Recycling)

Pre K - 3rd Grade	4th - 6th Grade
0	0
7th - 9th Grade	10th - 12th Grade
0	0
Adults	Teacher Training
0	0
Total Contacts	
0	

Agriculture (Aqua-Culture, Rangeland, Animal Husbandry, Farming)

Pre K - 3rd Grade	4th - 6th Grade
0	44
7th - 9th Grade	10th - 12th Grade
0	0
Adults	Teacher Training
0	0
Total Contacts	
44	

Conservation (Water, Soil)

Pre K - 3rd Grade	4th - 6th Grade
0	44
7th - 9th Grade	10th - 12th Grade
0	0
Adults	Teacher Training
0	0
Total Contacts	
44	

Ecology/Habitats (Plants, Wildlife/TandE Species)

Pre K - 3rd Grade	4th - 6th Grade
0	44
7th - 9th Grade	10th - 12th Grade
0	0
Adults	Teacher Training
0	0
Total Contacts	
44	

0
 Earth Day
 0
 Family / Community
 0
 Field Trips / Tours
 44
 Other
 400

700
 Envirothon
 0
 4-H / FFA
 0
 Workshops
 0
 Total Contacts at Events
 1,144

-Sources of Curriculum

Available

- Back Yard Conservation
- NACD Soil & Water Stewardship
- Off Highway Vehicle
- Original
- Project Food Land & People
- Project Learning Tree
- Project WILD

Selected

- Project WET

What materials were provided?

Type	Quantity
Original	400

Add additional material

* (required) This report is a complete and accurate statement of accomplishments

Previous

Save & Resume Later

Save & Next